

No. 95511

Return To
 Secretary of State
 Room 203, Statehouse
 Boise, ID 83720

** FINAL NOTICE **
 NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

1. Mailing Address — *Please Circle If Not Current*
 COMMERCIAL COATINGS CORPORATION
 JEFFREY M HANSEN
 500 WEST 600 NORTH SUITE D
 BOUNTIFUL UT 84010

2. Registered Agent and Office **NOT A P.O. BOX**
~~N SCOTT NUTTALL CURTIS~~ *D. Bateman*
~~362 PARK AVENUE~~
~~5457 OWENS AVE~~
~~IDAHO FALLS ID 83402~~
~~700 N ID 83427~~

3. Incorporated Under The Laws
 of UT
 NO: 96511

4. Names and Addresses of Officers and Directors **MUST BE PRINTED OR TYPED**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>Jeffrey M. Hansen</i>	<i>1295 S. Westwood Rd</i>	<i>Bountiful</i>	<i>UT</i>	<i>84010</i>
Secretary:	<i>Max A. Hansen</i>	<i>1060 S. Davis Blvd</i>	<i>Bountiful</i>	<i>UT</i>	<i>84010</i>
Directors:					

5. Nature of Business
STUCCO & Painting

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *[Signature]* Date *11-12-94*
 Name *(Printed)* Title *President*