



0005757178



**STATE OF IDAHO**  
*Office of the secretary of state, Phil McGrane*  
**ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

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**-FILED-**

File #: 0005757178

Date Filed: 6/3/2024 2:04:18 PM

Entity Name and Mailing Address:

Entity Name: PLACER LODGE NO. 3, ANCIENT FREE AND  
ACCEPTED MASONS OF PLACERVILLE, IDAHO, INC.  
The file number of this entity on the records of the Idaho  
Secretary of State is: 0000599358  
Address: JAMES GRANT  
453 HIGHWAY 55  
HORSESHOE BEND, ID 83629-5029

Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: IDAHO  
If applicable, the old file number of this entity on the records of  
the Idaho Secretary of State was: C198689

The registered agent on record is:

Registered Agent: JAMES E GRANT  
Registered Agent  
Physical Address  
453 HIGHWAY 55  
HORSESHOE BEND, ID 83629  
Mailing Address

Corporate Officers and Directors:

Name	Title	Business Address
<input type="checkbox"/> Benjamin R Goslin	Director	453 HIGHWAY 55 HORSESHOE BEND, ID 83629
<input type="checkbox"/> JAMES E GRANT	Secretary	P.O. BOX 416 27 HANSON DRIVE HORSESHOE BEND, ID 83629
<input type="checkbox"/> Jammie Ashbrook	Director	453 HIGHWAY 55 HORSESHOE BEND, ID 83629
<input type="checkbox"/> James Ladd JR.	President	453 HIGHWAY 55 HORSESHOE BEND, ID 83629
<input type="checkbox"/> Kendall M Snyder	Treasurer	453 HIGHWAY 55 HORSESHOE BEND, ID 83629
<input type="checkbox"/> Benjamin R Goslin	Director	453 HIGHWAY 55 HORSESHOE BEND, ID 83629
<input type="checkbox"/> JAMES E GRANT	Secretary	P.O. BOX 416 27 HANSON DRIVE HORSESHOE BEND, ID 83629
<input type="checkbox"/> Kendall M Snyder	Treasurer	453 HIGHWAY 55 HORSESHOE BEND, ID 83629
<input type="checkbox"/> Jammie Ashbrook	President	453 HIGHWAY 55 HORSESHOE BEND, ID 83629
<input type="checkbox"/> James Ladd Jr	Director	453 HIGHWAY 55 HORSESHOE BEND, ID 83629

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The annual report must be signed by an authorized signer of the entity.

Job Title: Secretary

*James E Grant*

Sign Here

*06/03/2024*

Date

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