

ISSUED: 07-07-1993

No. 21394	Idaho Corporation Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1993	J.A. DOWNS 1018 F STREET
	1. Mailing Address: CASSIA LODGE NUMBER 14, A.F. & JAMES A. DOWNS 1018 'F' STREET RUPERT ID 83350	RUPERT ID 83350 3. Incorporated Under The Laws of ID NO: 21394

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	WORTH. PR. MASTER	Jeffrey Chatburn	ALBION	IDAHO	83311
Secretary:	JAMES A DOWNS	1018 F ST	RUPERT	"	83350
Directors:	SENIOR WARDEN	Richard BERMAN	Box 14	ALBION	" 83311
	JUNIOR WARDEN	TOM ASHER	Box 146	ALBION	" "

5. Nature of Business

Non Profit

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

James A. Downs

JAMES A. DOWNS

Date

Title

7/31/93

Secretary