

1. Annual Report Form
 Due No Later Than November 30, 1997
 2. Registered Agent and Office NOT A P.O. BOX

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080
 NO FEE REQUIRED
 * FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct
 SANDPOINT GUN CLUB
 LEIGH M. STANDISH
 200 WRENCO LOOP RD.
 SANDPOINT ID 83864

2. Registered Agent and Office NOT A P.O. BOX
 LEIGH M. STANDISH
 200 WRENCOE LOOP ROAD
 SANDPOINT ID 83864
 3. Organized Under the Laws of:
 ID C 15532

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	Michael Cleary	1445 Springetts	Sandpoint	Idaho	83864
SECRETARY	Leigh Standish	200 WRENCO Loop	"	"	"
DIRECTORS	Russ Whalen	PO Box 1444	"	"	"
	Doyle Crandell	4800 Shingle Mill Rd	"	"	"
	Scott Burgstahler	102 W. Pacific	"	"	"
	John Jenger	1225 APLANE drive	"	"	"
	Brian McCarthy	5012 Fish Creek Rd	COCALABA	Idaho	83813

5.
 6. Signature Leigh M. Standish Date Sept 13-97
 Name (Typed or Printed) Leigh M. Standish Title SECRETARY

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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