

No. 58899	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 AUG 8 AM 9 28	Due No Later Than November 1, 1988		NEIL MEYER ROUTE 1 BOX 148 PLUMMER, IDAHO 83851																																			
	1. Mailing Address - Please Correct 658899 <del>SECRETARY OF STATE</del> Ron Hisc CHATCOLET BOATHOUSE OWNERS ASSOC ROUTE 1, BOX 143 PLUMMER, IDAHO 83851		3. Incorporated Under The Laws of STATE OF IDAHO																																			
4. Names and Addresses of Officers and Directors																																						
<table border="1"> <thead> <tr> <th data-bbox="67 393 447 425"></th> <th data-bbox="447 393 778 425">Name</th> <th data-bbox="778 393 1100 425">Street or P.O. Address</th> <th data-bbox="1100 393 1356 425">City</th> <th data-bbox="1356 393 1504 425">State</th> <th data-bbox="1504 393 1645 425">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="67 425 447 468">President:</td> <td data-bbox="447 425 778 468">Neil Meyer</td> <td data-bbox="778 425 1100 468">Rt 1 Box 148</td> <td data-bbox="1100 425 1356 468">Plummer</td> <td data-bbox="1356 425 1504 468">Id</td> <td data-bbox="1504 425 1645 468">83851</td> </tr> <tr> <td data-bbox="67 468 447 510">Secretary:</td> <td data-bbox="447 468 778 510">Ron Hisc</td> <td data-bbox="778 468 1100 510">Rt 1 Box 143</td> <td data-bbox="1100 468 1356 510">plummer</td> <td data-bbox="1356 468 1504 510">Id.</td> <td data-bbox="1504 468 1645 510">83851</td> </tr> <tr> <td data-bbox="67 510 447 553" rowspan="3">Directors:</td> <td data-bbox="447 510 778 553">Roland Walker</td> <td data-bbox="778 510 1100 553">Rt 1 Box 44</td> <td data-bbox="1100 510 1356 553">plummer</td> <td data-bbox="1356 510 1504 553">Id</td> <td data-bbox="1504 510 1645 553">83851</td> </tr> <tr> <td data-bbox="447 553 778 595">Robert Whitmore</td> <td data-bbox="778 553 1100 595">Rt 1 Box 133</td> <td data-bbox="1100 553 1356 595">Pullman</td> <td data-bbox="1356 553 1504 595">Wash</td> <td data-bbox="1504 553 1645 595">79613</td> </tr> <tr> <td data-bbox="447 595 778 638">Carol Budse</td> <td data-bbox="778 595 1100 638">Rt 1 Box 148</td> <td data-bbox="1100 595 1356 638">Plummer</td> <td data-bbox="1356 595 1504 638">Id</td> <td data-bbox="1504 595 1645 638">83851</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Neil Meyer	Rt 1 Box 148	Plummer	Id	83851	Secretary:	Ron Hisc	Rt 1 Box 143	plummer	Id.	83851	Directors:	Roland Walker	Rt 1 Box 44	plummer	Id	83851	Robert Whitmore	Rt 1 Box 133	Pullman	Wash	79613	Carol Budse	Rt 1 Box 148	Plummer	Id	83851
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5. Nature of Business Concessionaire	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Neil Meyer</u> Date <u>8-2-88</u> Name (Typed or Printed) <u>Neil Meyer</u> Title <u>Pres</u>																																					

ENTERED  
AUG 8 1988