

No. 58899	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 AUG 8 AM 9 28	Due No Later Than November 1, 1988		NEIL MEYER ROUTE 1 BOX 148 PLUMMER, IDAHO 83851																																			
	1. Mailing Address - Please Correct 658899 SECRETARY Ron Hisc CHATCOLET BOATHOUSE OWNERS ASSOC ROUTE 1, BOX 143 PLUMMER, IDAHO 83851		3. Incorporated Under The Laws of STATE OF IDAHO																																			
4. Names and Addresses of Officers and Directors																																						
<table border="1"> <thead> <tr> <th data-bbox="67 393 447 425"></th> <th data-bbox="447 393 778 425">Name</th> <th data-bbox="778 393 1100 425">Street or P.O. Address</th> <th data-bbox="1100 393 1356 425">City</th> <th data-bbox="1356 393 1504 425">State</th> <th data-bbox="1504 393 1645 425">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="67 425 447 468">President:</td> <td data-bbox="447 425 778 468">Neil Meyer</td> <td data-bbox="778 425 1100 468">Rt 1 Box 148</td> <td data-bbox="1100 425 1356 468">Plummer</td> <td data-bbox="1356 425 1504 468">Id</td> <td data-bbox="1504 425 1645 468">83851</td> </tr> <tr> <td data-bbox="67 468 447 510">Secretary:</td> <td data-bbox="447 468 778 510">Ron Hisc</td> <td data-bbox="778 468 1100 510">Rt 1 Box 143</td> <td data-bbox="1100 468 1356 510">plummer</td> <td data-bbox="1356 468 1504 510">Id.</td> <td data-bbox="1504 468 1645 510">83851</td> </tr> <tr> <td data-bbox="67 510 447 553" rowspan="3">Directors:</td> <td data-bbox="447 510 778 553">Roland Walker</td> <td data-bbox="778 510 1100 553">Rt 1 Box 44</td> <td data-bbox="1100 510 1356 553">plummer</td> <td data-bbox="1356 510 1504 553">Id</td> <td data-bbox="1504 510 1645 553">83851</td> </tr> <tr> <td data-bbox="447 553 778 595">Robert Whitmore</td> <td data-bbox="778 553 1100 595">Rt 1 Box 133</td> <td data-bbox="1100 553 1356 595">Pullman</td> <td data-bbox="1356 553 1504 595">Wash</td> <td data-bbox="1504 553 1645 595">79613</td> </tr> <tr> <td data-bbox="447 595 778 638">Carol Budse</td> <td data-bbox="778 595 1100 638">Rt 1 Box 148</td> <td data-bbox="1100 595 1356 638">Plummer</td> <td data-bbox="1356 595 1504 638">Id</td> <td data-bbox="1504 595 1645 638">83851</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Neil Meyer	Rt 1 Box 148	Plummer	Id	83851	Secretary:	Ron Hisc	Rt 1 Box 143	plummer	Id.	83851	Directors:	Roland Walker	Rt 1 Box 44	plummer	Id	83851	Robert Whitmore	Rt 1 Box 133	Pullman	Wash	79613	Carol Budse	Rt 1 Box 148	Plummer	Id	83851
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5. Nature of Business Concessionaire	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Neil Meyer</u> Date <u>8-2-88</u> Name (Typed or Printed) <u>Neil Meyer</u> Title <u>Pres</u>																																					

ENTERED
AUG 8 1988