

No. W 5935

Due no later than April 30, 2009
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

PUCKER BRUSH RANCH LLC
CRAIG S HAWKER
2014 SOUTH 50 EAST
OAKLEY, ID 83346

CRAIG C HAWKER
2014 SOUTH 50 EAST
OAKLEY, ID 83346

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
member	Craig S. Hawker	2014 S. 50 E.	OAKLEY	ID.	83346

5. Organized Under the Laws of:
IDAHO
W 5935

6.

Signature

Date

2-20-09

Name (Typed or Printed)

CRAIG S. HAWKER

Title

Pres

Issued 02/02/2009

Do Not Tape or Staple

200904005444