



0003910297

**STATE OF IDAHO***Office of the secretary of state, Lawerence Denney***REINSTATEMENT ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301

Filing Fee: \$30.00 - Make Checks Payable to Secretary of State

*For Office Use Only***-FILED-**

File #: 0003910297

Date Filed: 6/16/2020 4:00:57 PM

Reinstatement Annual Report Form														
Select one: Standard, Expedited or Same Day Service (see descriptions below)	Standard (filing fee \$30)													
Current Entity Name	ONE LAKESIDE CONDOMINIUM ASSOCIATION, INC.													
The file number of this entity on the records of the Idaho Secretary of State is:	0000602514													
Organized under the laws of:	IDAHO													
Entity Type:	Non-Profit Corporation (D)													
Non-Profit Corporation Name:	ONE LAKESIDE CONDOMINIUM ASSOCIATION, INC.													
Non-Profit Corporation Name	ONE LAKESIDE CONDOMINIUM ASSOCIATION, INC.													
Nonprofit Corporation Purpose	The purpose for which the corporation is organized is: Homeowners Association													
The registered agent on record is:	Our records indicate that the previously-selected Registered Agent is no longer valid. Please select a new Registered Agent.													
Need to appoint new agent														
The name and street address of the new registered agent and office in Idaho is:														
Registered Agent	<p>RAMSDEN, MARFICE, EALY &amp; DE SMET, LLP Registered Agent Physical Address 700 NORTHWEST BOULEVARD COEUR D ALENE, ID 83816 Mailing Address PO BOX 1336 NATHAN OHLER COEUR D ALENE, ID 83816</p>													
<input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.														
The mailing address of the corporation is:														
532 E HOPKINS AVE ASPEN, CO 81611-1910														
Corporate Officers and Directors:														
<table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Address</th> </tr> </thead> <tbody> <tr> <td>+ Greg Hills</td> <td>Director</td> <td>522 E HOPKINS AVE ASPEN, CO 81611</td> </tr> <tr> <td>+ Jane Hills</td> <td>Director</td> <td>532 E HOPKINS AVE ASPEN, CO 81611-1910</td> </tr> <tr> <td>+ Austin Hills</td> <td>Director</td> <td>500 W. MAIN STREET STE. 100 DURHAM, NC 27701</td> </tr> </tbody> </table>			Name	Title	Address	+ Greg Hills	Director	522 E HOPKINS AVE ASPEN, CO 81611	+ Jane Hills	Director	532 E HOPKINS AVE ASPEN, CO 81611-1910	+ Austin Hills	Director	500 W. MAIN STREET STE. 100 DURHAM, NC 27701
Name	Title	Address												
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+ Austin Hills	Director	500 W. MAIN STREET STE. 100 DURHAM, NC 27701												
The Application for Reinstatement must be signed by at least one governor.														
Greg Hills														
Sign Here	06/16/2020													
Job Title:	Director													