

No. C 142733

Due no later than Feb 28, 2003
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CITY OF TREES MARATHON ASSOCIATION,
JEFF ULMER
618 ALLUMBAUGH ST

BOISE, ID 83704

JEFF ULMER
618 ALLUMBAUGH ST

BOISE, ID 83704

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|---------------------|-------------|-------------------------------|-------------|--------------|------------|
| • Chairman of Board | Ruth Ulmer | P.O. Box 6082 | Boise | ID | 83707 |
| • President | | | | | |
| • Secretary | Jeff Ulmer | 618 Allumbaugh St | Boise | ID | 83704 |
| • Treasurer | | | | | |

5. Organized Under the Laws of:

IDAHO
C 142733

6.

Signature

Name (Typed or Printed)

Ruth Ulmer
Ruth Ulmer

Date

Title

3/19/03
President