

|                                                                                                                                                        |                |                                                                                                                                                                                          |          |                                                               |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>W 3453</b>                                                                                                                                      |                | Due no later than Jan 31, 2014                                                                                                                                                           |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SHOE GUY, L.L.C. (THE)<br>WARREN MATHEWS<br>3406 S. ILLINOIS AVE.<br>CALDWELL ID 83605 |          | WARREN MATTHEWS<br>3406 S. ILLINOIS AVE.<br>CALDWELL ID 83605 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                          |          | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                          |          |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                     | City     | State                                                         | Country | Postal Code |  |
| MANAGER                                                                                                                                                | WARREN MATHEWS | 3406 S ILLINOIS AVE STE 2076                                                                                                                                                             | CALDWELL | ID                                                            | USA     | 83605       |  |
| MANAGER                                                                                                                                                | JACKIE MATHEWS | 3406 S ILLINOIS AVE STE 2076                                                                                                                                                             | CALDWELL | ID                                                            | USA     | 83605       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 3453</b>                                                                                            |                | 6. Annual Report must be signed.*<br>Signature: Jackie Mathews<br>Name (type or print): Jackie Mathews                                                                                   |          |                                                               |         |             |  |
|                                                                                                                                                        |                | Date: 01/23/2014<br>Title: Manager                                                                                                                                                       |          |                                                               |         |             |  |
| Processed 01/23/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                |          |                                                               |         |             |  |