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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 146653</b>                                                                                                                                    |                  | <b>Due no later than Dec 31, 2010</b>                                                                                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>MOSS POINTE SUBDIVISION HOMEOWNER'S ASSOCIATION,<br>INC.<br>RANDALL H COTNER<br>11406 W. GRAHAM AVENUE<br>NAMPA ID 83651 |       | JOHN HAWKINS<br>11606 W MCGRAW<br>NAMPA ID 83651   |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                                                        |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                                                   | City  | State                                              | Country | Postal Code |  |
| TREASURER                                                                                                                                              | RANDALL H COTNER | 11406 W GRAHAM AVE                                                                                                                                                                                                     | NAMPA | ID                                                 | USA     | 83651       |  |
| SECRETARY                                                                                                                                              | SUSAN EVANS      | 11437 W GRAHAM AVE                                                                                                                                                                                                     | NAMPA | ID                                                 | USA     | 83651       |  |
| PRESIDENT                                                                                                                                              | RANDY RINE       | 11424 W HAWKINS                                                                                                                                                                                                        | NAMPA | ID                                                 | USA     | 83651       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 146653</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Randall H Cotner<br>Name (type or print): Randall H Cotner                                                                                                             |       |                                                    |         |             |  |
|                                                                                                                                                        |                  | Date: 01/26/2011<br>Title: Treasurer                                                                                                                                                                                   |       |                                                    |         |             |  |
| Processed 01/26/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                                              |       |                                                    |         |             |  |