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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. W 20520</b><br><br>Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than August 31, 2008</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>C M HOLDING LLC<br>348 SOUTH 1300 WEST<br>PINGREE, ID 83262 | <b>2. Registered Agent and Office NO PO BOX</b><br>RON GENTILLON<br>348 SOUTH 1300 WEST<br>PINGREE, ID 83262<br><br>3. New Registered Agent Signature |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Limited Liability Companies: Enter Names and Addresses of Managers.**

| Office held    | Name             | Street or P.O. Address | City    | State | Zip   |
|----------------|------------------|------------------------|---------|-------|-------|
| Manager/member | Ronald Gentillon | 348 S 1300 W           | Pingree | ID    | 83262 |
| manager/member | Vickie Gentillon | 348 S 1300 W           | Pingree | ID    | 83262 |

|                                                            |                                                                                                                                                   |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>W 20520 | <b>6.</b><br>Signature <u>Vickie Gentillon</u> Date <u>6-15-08</u><br>Name (Typed or Printed) <u>Vickie Gentillon</u> Title <u>Manager/member</u> |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 06/02/2008

**Do Not Tape or Staple**

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