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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------|
| No. <b>C 169877</b>                                                                                                                                    | <b>Due no later than Nov 30, 2010</b><br><b>Annual Report Form</b>                                                                     | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BRIDGE BUILDER, INC.<br>MIKE MUSSELL<br>PO BOX 3304<br>NAMPA ID 83653 | MIKE MUSSELL<br>170 MCCLURE AVE<br>NAMPA ID 83651                         |                                     |
|                                                                                                                                                        |                                                                                                                                        | 3. <u>New</u> Registered Agent Signature:*                                |                                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                                                                                                                                        |                                                                           |                                     |
| Office Held                                                                                                                                            | Name                                                                                                                                   | Street or PO Address                                                      | City State Country Postal Code      |
| DIRECTOR                                                                                                                                               | PATTY MUSSELL                                                                                                                          | PO BOX 3304                                                               | NAMPA ID USA 83653                  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 169877</b>                                                                                          | 6. Annual Report must be signed.*<br>Signature: Patty Mussell<br>Name (type or print): Patty Mussell                                   |                                                                           | Date: 09/08/2010<br>Title: Director |
| Processed 09/08/2010                                                                                                                                   |                                                                                                                                        | * Electronically provided signatures are accepted as original signatures. |                                     |