

## **ARTICLES OF INCORPORATION**

(General Business)

(Instructions on back of application)

The undersigned, in order to form a Corporation under the provisions of Title 30, Chapter 1, Idaho Code, submits the following articles of incorporation to the Secretary of State.

2013 JUL 17 PM 1:58

SECRETARY OF STATE STATE OF IDAHO

| Article 1: The name of the corporation shall be:  GreenSmith Inc.                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                     |                                                             |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------|
| Article 2: The number of shares the corporation is authorized to issue: 1000  Article 3: The street address of the registered office is: 23440 Freezeout Rd Caldwell ID 83607  and the name of the registered agent at such address is: Michael Smith  Article 4: The name of the incorporator is: Michael Smith  and address of the incorporator is: PO BOX 448 Middleton ID 83644 |                                                                                                                                                                     |                                                             |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     | Article 5: The mailing address of the corporation shall be: |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     | PO BOX 448 Middleton ID 83644                               |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     | Optional Articles:                                          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
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|                                                                                                                                                                                                                                                                                                                                                                                     | Customer Acct #:                                                                                                                                                    |                                                             |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                     | (if using pre-paid account)  Secretary of State use only                                                                                                            |                                                             |                                       |
| Signature of at least one incorporator:                                                                                                                                                                                                                                                                                                                                             | reprofit.p                                                                                                                                                          |                                                             |                                       |
| Afish and Comitte                                                                                                                                                                                                                                                                                                                                                                   | GZ008                                                                                                                                                               |                                                             |                                       |
| Typed Name: Michael Smith                                                                                                                                                                                                                                                                                                                                                           | IDAHO SECRETARY OF STATE 66 07/17/2013 05:00                                                                                                                        |                                                             |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                     | Secretary of State use only  Secretary of State use only  IDAHO SECRETARY OF STATE  97/17/2013 05:00  CK: 1014 CT: 257297 BH: 1382469  1 2 100.00 = 100.00 CORP # 2 |                                                             |                                       |
| Typed Name:                                                                                                                                                                                                                                                                                                                                                                         | Web Form C/99/00                                                                                                                                                    |                                                             |                                       |
| /                                                                                                                                                                                                                                                                                                                                                                                   | C(777)                                                                                                                                                              |                                                             |                                       |