

190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200.

**Annual Report Form
Due No Later Than November 30,**

129.

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

*** FIRST NOTICE ***

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of **Partners**

Business Companies. Enter Names and Addresses of **Managers** or **Members** (check one)

Office held _____ **Name** _____ **Street** _____ **City** _____ **State** _____ **P. O. Box** _____

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|-------------|--------------|------------|
| President | J. David Bowen | 1795 N. Main | Layton | UT | 84321 |
| Vice Pres. | Cory Bowen | 8160 Overland Rd. | Boise | ID | 83709 |
| Sec/Treas. | Jeff Abplanalp | 1795 N. Main | Layton | UT | 84321 |

*And Director

5. Signature of New Registered Agent

6.

Signature

Name _____ (Typed
Printed)

Date

11/23/98

CFO

ISSUED: 07-03-1998

3123

DO NOT TAPE OR STAPLE

DO NOT TAPE OR STAPLE