

|                                                                                                                                                        |                  |                                                                                                                                                 |       |                                                           |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>W 179423</b>                                                                                                                                    |                  | <b>Due no later than Mar 31, 2018</b>                                                                                                           |       | <b>2. Registered Agent and Address (NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MJDB LLC<br>MJDB LLC<br>1582 N DRAGONFLY PL<br>EAGLE ID 83616                  |       | MATTHEW JEFFRIES<br>1582 N DRAGONFLY PL<br>EAGLE ID 83616 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                 |       |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                            | City  | State                                                     | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DOUG BOLEN       | 3010 N REDWAY                                                                                                                                   | BOISE | ID                                                        | USA     | 83704       |  |
| MEMBER                                                                                                                                                 | MATTHEW JEFFRIES | 1582 N DRAGONFLY PL                                                                                                                             | EAGLE | ID                                                        | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 179423</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Matthew Jeffries<br>Name (type or print): Matthew Jeffries<br>Date: 01/23/2018<br>Title: Member |       |                                                           |         |             |  |
| Processed 01/23/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                       |       |                                                           |         |             |  |