

|                                                                                                                                                        |             |                                                                                                                                                                                      |          |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 27775</b>                                                                                                                                     |             | <b>Due no later than Jan 31, 2012</b>                                                                                                                                                |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SILVER VALLEY DOORS, LLC<br>EVELYN B. BEAR<br>85 ELECTRIC AVE<br>KINGSTON ID 83839 |          | MARK J BEAR<br>85 ELECTRIC AVE<br>KINGSTON ID 83839 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                                                      |          | 3. <u>New</u> Registered Agent Signature: *         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                                                      |          |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                                                 | City     | State                                               | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | MARK J BEAR | 85 ELECTRIC AVE                                                                                                                                                                      | KINGSTON | ID                                                  | USA     | 83839       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 27775</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: Evelyn B. Bear<br>Name (type or print): Evelyn B. Bear<br>Date: 01/24/2012<br>Title: Member/bookkeeper                               |          |                                                     |         |             |  |
| Processed 01/24/2012                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                                            |          |                                                     |         |             |  |