| No. C 88961 | | Di | ue no later than Mar 31, 2018 | 2. Registered | . Registered Agent and Address (NO PO BOX) | | | |
|--|-----------------|---|---|--|--|---------|-------------|--|
| Return to: | | Annual Report Form | | DANIEL R | DANIEL R GREGG | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing A SPIRIT LAKE MASONS OF DANIEL R GF P.O. BOX 157 | ATHOL ID | 28933 N CARIBOU AVE ATHOL ID 83801-0035 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | SPIRIT LAKE ID 83869-0157 | | | | | | |
| 4. Corporations: Enter I | Names and Busir | ess Addresses of | President, Secretary, and Directors. Treasi | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | DANIEL R (| GREGG | 28933 N CARIBOU AVE | ATHOL | ID | USA | 83801 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 88961 | | Signature: Da | | Date: 02/11/2018 | | | | |
| | | Name (type o | | Title: Secretary | | | | |
| Processed 02/11/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |