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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------|---------|------------------|--|
| No. <b>W 158625</b>                                                                                                                                    |                           | <b>Due no later than Nov 30, 2017</b>                                                                                                                                                   |                      | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                           | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>POCATELLO INPATIENT SERVICES, PLLC<br>6363 S. FIDDLERS GREEN CIRCLE<br>SUITE 1400<br>GREENWOOD VILLAGE CO 80111<br>USA |                      | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |         |                  |  |
|                                                                                                                                                        |                           |                                                                                                                                                                                         |                      | 3. <u>New</u> Registered Agent Signature:*                                   |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                           |                                                                                                                                                                                         |                      |                                                                              |         |                  |  |
| Office Held                                                                                                                                            | Name                      | Street or PO Address                                                                                                                                                                    | City                 | State                                                                        | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | MARK JEFFREY SLEPIN, M.D. | 6363 S. FIDDLERS GREEN CIRCLE<br>SUITE 1400                                                                                                                                             | GREENWOOD<br>VILLAGE | CO                                                                           | USA     | 80111            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                           | 6. Annual Report must be signed.*                                                                                                                                                       |                      |                                                                              |         |                  |  |
| <b>ID<br/>W 158625</b>                                                                                                                                 |                           | Signature: MARK JEFFREY SLEPIN, M.D.                                                                                                                                                    |                      |                                                                              |         | Date: 10/05/2017 |  |
|                                                                                                                                                        |                           | Name (type or print): MARK JEFFREY SLEPIN, M.D.                                                                                                                                         |                      |                                                                              |         | Title: MANAGER   |  |
| Processed 10/05/2017                                                                                                                                   |                           | * Electronically provided signatures are accepted as original signatures.                                                                                                               |                      |                                                                              |         |                  |  |