




| No. 86851 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|--|------------|---|-------------------------------|-------------------------------------|-----------------|------------|------------------------|---------------|------------|----|-------|--------------------------|---------------|------------|----|-------|------------------------|------------|------------|----|-------|
| Return To | Due No Later Than November 1, 1993 | | GREG TAYLOR | | | | | | | | | | | | | | | | | | | | | |
| Secretary of State | 1. Mailing Address | | 300 CEDAR STREET | | | | | | | | | | | | | | | | | | | | | |
| Room 203, Statehouse | TAYLOR & SONS, INC. | | SANDPOINT ID 83864 | | | | | | | | | | | | | | | | | | | | | |
| Boise, ID 83720 | GREG TAYLOR | | 3. Incorporated Under The Laws | | | | | | | | | | | | | | | | | | | | | |
| * FIRST NOTICE * | PO BOX 580 | | of ID | | | | | | | | | | | | | | | | | | | | | |
| NO FEE REQUIRED | SANDPOINT ID 83864 | | NO: 86851 | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: Greg Taylor</td> <td>P.O. Box 1753</td> <td>Sandpoint,</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Secretary: Laurel Taylor</td> <td>P.O. box 1753</td> <td>Sandpoint,</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Directors: Jack Parker</td> <td>502 S. 2nd</td> <td>Sandpoint,</td> <td>ID</td> <td>83864</td> </tr> </tbody> </table> | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: Greg Taylor | P.O. Box 1753 | Sandpoint, | ID | 83864 | Secretary: Laurel Taylor | P.O. box 1753 | Sandpoint, | ID | 83864 | Directors: Jack Parker | 502 S. 2nd | Sandpoint, | ID | 83864 |
| <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | |
| President: Greg Taylor | P.O. Box 1753 | Sandpoint, | ID | 83864 | | | | | | | | | | | | | | | | | | | | |
| Secretary: Laurel Taylor | P.O. box 1753 | Sandpoint, | ID | 83864 | | | | | | | | | | | | | | | | | | | | |
| Directors: Jack Parker | 502 S. 2nd | Sandpoint, | ID | 83864 | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | |
| Franchised Auto Dealer | | <table border="0"> <tr> <td>Signature </td> <td>Date 7/9/93</td> </tr> <tr> <td>Name (Typed or Printed) Greg Taylor</td> <td>Title President</td> </tr> </table> | | | Signature  | Date 7/9/93 | Name (Typed or Printed) Greg Taylor | Title President | | | | | | | | | | | | | | | | |
| Signature  | Date 7/9/93 | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) Greg Taylor | Title President | | | | | | | | | | | | | | | | | | | | | | | |