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|--|---|---|---|-------|---------|-------------|
| No. <b>C 40442</b>   | <b>Due no later than Jan 31, 2011</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>MUSSELMAN EQUIPMENT CO., INC.<br>ALAN MUSSELMAN<br>375 LINDSAY<br>IDAHO FALLS ID 83402 |   | ALAN MUSSELMAN<br>375 LINDSAY BLVD.<br>IDAHO FALLS ID 83402 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*                  |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |   |   |       |         |             |
| Office Held  | Name  | Street or PO Address  | City  | State | Country | Postal Code |
| SECRETARY  | KAREN L MUSSELMAN   | 427 CYPRESS   | IDAHO FALLS   | ID    | USA     | 83402       |
| PRESIDENT  | ALAN D MUSSELMAN  | 1524 BLUBIRD  | IDAHO FALLS   | ID    | USA     | 83402       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 40442</b>   | 6. Annual Report must be signed.*<br>Signature: Alan Musselman<br>Name (type or print): Alan Musselman  |   | Date: 12/03/2010<br>Title: President                        |       |         |             |
| Processed 12/03/2010   |   | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |