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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------|---------------------|
| No. <b>C 167955</b>                                                                                                                                    |            | <b>Due no later than Jul 31, 2010</b>                                                                                                                                                      |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br>HOGAN ENTERPRISES PAINTING & GENERAL CONTRACTING,<br>INC.<br>WILLIAM P HOGAN<br>1640 S 5TH AVE<br>MOUNTAIN HOME ID 83647-3366 |               | WM P HOGAN<br>1640 S 5TH AVE<br>MOUNTAIN HOME ID 83647-3366 |                     |
|                                                                                                                                                        |            |                                                                                                                                                                                            |               | 3. <u>New</u> Registered Agent Signature:*                  |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |            |                                                                                                                                                                                            |               |                                                             |                     |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                                                       | City          | State                                                       | Country Postal Code |
| PRESIDENT                                                                                                                                              | WM P HOGAN | 1640 S 5TH AVE                                                                                                                                                                             | MOUNTAIN HOME | ID                                                          | USA 83647-3366      |
| 5. Organized Under the Laws of:<br><b>UT<br/>C 167955</b>                                                                                              |            | 6. Annual Report must be signed.*<br>Signature: William Hogan<br>Name (type or print): William Hogan<br>Date: 06/27/2010<br>Title: President                                               |               |                                                             |                     |
| Processed 06/27/2010                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |               |                                                             |                     |