| No. <b>W 7170</b>   |      | Due no later than Oct 31, 2016   |                      |                                     | 2. Registered Agent and Address (NO PO BOX) |       |         |             |
|---|------|--|----------------------|-------------------------------------|---|-------|---------|-------------|
| Return to:  |      | Annual Report Form   |                      |                                     | ROBERT PHILLIPS                             |       |         |             |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080                       |      | 1. Mailing Address: Correct in this box if needed.   |                      |                                     | 855 BROAD ST<br>STE 300                     |       |         |             |
|   |      | HARKRIDER & OAK LLC<br>ROB DICKINSON<br>855 BROAD STREET<br>STE 300<br>BOISE ID 83702-7153 |                      | BOISE ID 83702                      |   |       |         |             |
|   |      |  |                      | 3. New Registered Agent Signature:* |   |       |         |             |
| RECEIVED BY DUE DATE  |      |  |                      |                                     |   |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.  |      |  |                      |                                     |   |       |         |             |
| Office Held N   | lame |  | Street or PO Address |                                     | City  | State | Country | Postal Code |
| MANAGER STEVEN C S  |      | SMITH  | 855 BROAD STREET     | THIRD FLOOR                         | BOISE                                       | ID    | USA     | 83702-7153  |
| MANAGER GARY R HAI  |      | WKINS  | 855 BROAD STREET     | THIRD FLOOR                         | BOISE                                       | ID    | USA     | 83702-7153  |
| MANAGER HAWKINS-SMITH MANAGEMENT, INC. 855 BROAD STREET THIRD FLOOR BOISE ID USA 83702-715:   |      |  |                      |                                     |   |       |         | 83702-7153  |
| 5. Organized Under the Laws of:   |      | 6. Annual Report must be signed.*  |                      |                                     |   |       |         |             |
| ID  |      | Signature: Rose Walker   |                      | Date: 09/30/2016                    |   |       |         |             |
| W 7170  |      | Name (type or print): Rose Walker  |                      | Title: Authorized Agent             |   |       |         |             |
| rocessed 09/30/2016 * Electronically provided signatures are accepted as original signatures. |      |  |                      |                                     |   |       |         |             |