

|  |                    |   |          |  |         |             |
|--|--------------------|---|----------|--|---------|-------------|
| No. <b>C 120586</b>  |                    | <b>Due no later than Aug 31, 2011</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>IEC GROUP, INC.<br>MIKE CARROLL<br>PO BOX 7186<br>BOISE ID 83707<br>USA |          | JOSHUA J SEARS<br>3449 E COPPER POINT<br>MERIDIAN ID 83642 |         |             |
|  |                    |   |          | 3. <u>New</u> Registered Agent Signature:*                 |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |          |  |         |             |
| Office Held  | Name               | Street or PO Address  | City     | State  | Country | Postal Code |
| DIRECTOR   | RONALD KENNEDY     | 3449 E. COPPER POINT DRIVE  | MERIDIAN | ID   | USA     | 83642       |
| SECRETARY  | BENJAMIN WRIGHT    | 3449 E COPPER POINT DRIVE   | MERIDIAN | ID   | USA     | 83642       |
| PRESIDENT  | TADASHI A FUJIMOTO | 3449 E COPPER POINT DRIVE   | MERIDIAN | ID   | USA     | 83642       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 120586</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Mike Carroll<br>Name (type or print): Mike Carroll<br><br>Date: 06/27/2011<br>Title: Corp. Accountant                 |          |  |         |             |
| Processed 06/27/2011   |                    | * Electronically provided signatures are accepted as original signatures.   |          |  |         |             |