| | INSTRUCTIONS | | ISSUED: 06 | |
|---|---|-------------------------|--------------------------------|----------------------|
| No. 83112 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1, 1990 1. Mailing Address — Please Correct | | ROSS TRIPLETT | |
| | | | 1110 WELLS E | 1110 WELLS BENCH RD. |
| | TRIPCO, INC. ROSS TRIPLETT 1290 CANYON CREEK ROAD | | OROFINO | ID 8354 |
| | | | 3. Incorporated Under of | The Laws |
| NO FEE REQUIRED | OROFINO | 10 83544 | NO: 083112 | |
| Names and Addresses of Office | rs and Directors | | | |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> | State Zip |
| President: Ross Triplett | 1290 Canyor | n Creek Road | Orofino, Idaho | 83544 |
| Secretary: Carriebel Tri | olett 1290 Canyo | on Creek Road | Orofino, Idaho | 83544 |
| Directors: Ross Triplett | | | | |
| Carriebel Tri | lett | | | |
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| 5. Nature of Business | 6. I certify that this A | nnual Report has been e | xamined by me and is to the | best of my knowledg |
| | true, correct and c | omplete. | L | |
| Contract Log Trucking | Signature (Typed or Comme | user suplet | Date / | 115190 |
| | Name (Typed or Carr | lepel Tribwecc | Title Se | c. |