

No. C 159779		Due no later than Apr 30, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. ASPEN POINT TOWNHOMES ASSOCIATION, INC. C/O BV MANAGEMENT SERVICES, INC. PO BOX 51298 IDAHO FALLS ID 83405		THEL CASPER 901 PIER VIEW DR STE 201 IDAHO FALLS ID 83402			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	DAVID SHEPARD	230 RED SAND ROAD	GRAND JUNCTION	CO	USA	81503	
DIRECTOR	FRED SPRINGMAN	180 N. MONINGSIDE DR	IDAHO FALLS	ID	USA	83402	
DIRECTOR	MARLO DEMOSS	89015 OVERSEAS HIGHWAY SUITE 3	PLANTATION KEY	FL	USA	33070	
PRESIDENT	DAVID SHEPARD	230 RED SAND ROAD	GRAND JUNCTION	CO	USA	81503	
VICE PRESIDENT	FRED SPRINGMAN	180 N. MORNINGSIDE DR	IDAHO FALLS	ID	USA	83402	
SECRETARY	MARLO DEMOSS	89015 OVERSEAS HIGHWAY SUITE 3	PLANTATION KEY	FL	USA	33070	
TREASURER	MARLO DEMOSS	89015 OVERSEAS HIGHWAY SUITE 3	PLANTATION KEY	FL	USA	33070	
5. Organized Under the Laws of: ID C 159779		6. Annual Report must be signed.* Signature: Marlo DeMoss Name (type or print): Marlo DeMoss					
		Date: 04/24/2017 Title: Secretary					
Processed 04/24/2017 * Electronically provided signatures are accepted as original signatures.							