

|                                                                                                            |                                                              |                                                                                                                      |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| No. <b>C 161073</b>                                                                                        | Due no later than June 30, 2008<br><b>Annual Report Form</b> | 2. Registered Agent and Office <b>NO PO BOX</b>                                                                      |
| Return to:<br><b>SECRETARY OF STATE</b><br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                                                              | 1. Mailing Address - Correct in this box, if applicable<br><br>7 HAWK, INC.<br>24 LUPINE DR<br>GRANGEVILLE, ID 87367 |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                                   |                                                              | 3. <u>New</u> Registered Agent Signature                                                                             |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held             | Name         | Street or P.O. Address | City        | State | Zip   |
|-------------------------|--------------|------------------------|-------------|-------|-------|
| President               | Juanita Fox  | 24 Lupine Rd           | Grangeville | ID    | 83530 |
| Secretary-Director      |              |                        |             |       |       |
| Vice-President-Director | Lawrence Fox | 24 Lupine Rd           | Grangeville | ID    | 83530 |

5. Organized Under the Laws of:

IDAHO  
C 161073

6.

Signature

*Juanita Fox*

Date

5/19/08

Name (Typed or Printed)

Juanita Fox

Title

Owner-Pres.