

No. C 124274

Due no later than Jun 30, 2002
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

JUNIPER COMMUNITY ASSOCIATION, INC.

PO BOX 5945

KETCHUM, ID 83340

CHARLES WILLIAMSON
234 MARIPOSA
HAILEY, ID 83333

3. New Registered Agent Signature

NO FILING FEE IF
RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	CHUCK SLOAN	P.O. Box 5945	KETCHUM	ID	83340
VICE PRES.	DAVE PROUTY	"	"	"	"
TREASURER	BOB BELL	"	"	"	"
SECRETARY	KATHERINE WESSER	"	"	"	"
DIRECTOR	ART CARLSON	"	"	"	"

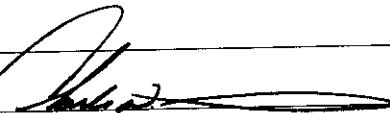
5. Organized Under the Laws of:

IDAHO
C 124274

6.

Signature

Name (Typed or Printed)



CHARLES WILLIAMSON

Date

4-9-02

Title

REGISTERED AGENT