

No. C 63448	Annual Report Form Due No Later Than November 30, 1995		2. Registered Agent and Office NOT A P.O. BOX																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  SINGHAM CRISIS CENTER FOR WOMEN  325 W BRIDGE ST  BLACKFOOT ID 83221		Victoria Mecham 227 W BRIDGE  BLACKFOOT ID 83221  3. Organized Under the Laws of:  ID C 63448																															
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Terry Higbee</td> <td>PO Box 129</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>President-Elect</td> <td>James Jackson</td> <td>501 N. Maple</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Secretary</td> <td>Alice Baumgartner</td> <td>560 S Shilling</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Treasurer</td> <td>Bonnie Hatch</td> <td>850 Parkway Dr.</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Terry Higbee	PO Box 129	Blackfoot	ID	83221	President-Elect	James Jackson	501 N. Maple	Blackfoot	ID	83221	Secretary	Alice Baumgartner	560 S Shilling	Blackfoot	ID	83221	Treasurer	Bonnie Hatch	850 Parkway Dr.	Blackfoot	ID	83221
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5. NATURE OF BUSINESS  ORGANIZATION FOR DOMESTIC VIOLENCE		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Terry Higbee</u> Date <u>11/16/95</u> Name <u>Terry Higbee</u> Title <u>President</u>																																
ISSUED: 07-06-1995		1378																																