

No. <b>W 14544</b>	<b>Reinstatement Annual Report Form</b> <b>ADMIN DISSOLVED 05/10/2013</b>		<b>2. Registered Agent and Office</b> <b>(NOT A P.O. BOX)</b> BRANDON L WALKER 7750 WESTRIDGE LN EMMETT ID 83617																																			
<b>Return to:</b> SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>REINSTATEMENT FEE</b> <b>DUE: \$30.00</b>	<b>1. Mailing Address: Correct in this box if needed.</b> WALKER BUILDING, LLC. BRANDON L WALKER 7750 WESTRIDGE LN EMMETT ID 83617 USA		<b>3. New Registered Agent Signature.</b>																																			
<b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</b> <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>BRANDON L WALKER</td> <td>7750 Westridge Ln.</td> <td>Emmett</td> <td>ID</td> <td>USA</td> <td>83617</td> </tr> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>TAMARA WALKER</td> <td>7750 Westridge Ln.</td> <td>Emmett</td> <td>ID</td> <td>USA</td> <td>83617</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input type="checkbox"/></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	BRANDON L WALKER	7750 Westridge Ln.	Emmett	ID	USA	83617	Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/>	TAMARA WALKER	7750 Westridge Ln.	Emmett	ID	USA	83617	Manager <input type="checkbox"/> Member <input type="checkbox"/>							Manager <input type="checkbox"/> Member <input type="checkbox"/>						
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<b>5. Organized Under the Laws of:</b>  IDAHO W 14544		<b>6.</b> Signature: <u>Brandon L Walker</u> Date: <u>6/3/13</u> Name (type or print): <u>BRANDON L. WALKER</u> Title: <u>Pres</u>																																				

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### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM