| No. C 50064 | | Due no later than Sep 30, 2016 | | 2. | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|------------------|--|----------------------|------|--|-------|---------|-------------|
| Return to: | | Annual Report Form | | | ALICE WEAVER 1816 18TH AVE LEWISTON ID 83501 | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. LEWIS-CLARK EARLY CHILDHOOD PROGRAM, INC. ALICE WEAVER 1816 18TH AVE | | ' | | | | |
| NO FILING FEE IF | | LEWISTON ID 83501 | | 3.] | 3. New Registered Agent Signature:* | | | |
| RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | C | ity | State | Country | Postal Code |
| PRESIDENT | BETH PRICE | | P. O. BOX 443183 | М | OSCOW | ID | USA | 83844 |
| TREASURER | CAROL MOEHRLE | | 3142 SCHLEE ROAD | U | NIONTOWN | WA | USA | 99179 |
| DIRECTOR | MICHAEL COLLINS | | 621 19TH AVE | LE | EWISTON | ID | USA | 83501 |
| SECRETARY | LORI LOSETH | | P.O. BOX 700 | C | LARKSTON | WA | USA | 99403 |
| VICE PRESIDENT | BRYAN HOSSNER | | 1440 7TH STREET | C | LARKSTON | ID | USA | 99403 |
| DIRECTOR | JESIKKA HENRIOD | | 816 3RD STREET | C | LARKSTON | WA | USA | 99403 |
| DIRECTOR | GAYNE NITTA | | 112 EAST A STREET | M | OSCOW | ID | USA | 83843 |
| DIRECTOR | REBECCA LOCKHART | | 2755 27TH STREET | | LARKSTON | WA | USA | 99403 |
| DIRECTOR | DAVID SCHL | ACTUS | 803 16TH STREET | LE | EWISTON | ID | USA | 83501 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 50064 | | Signature: Alice Weaver | | | Date: 07/26/2016 | | | |
| | | Name (type or print): Alice Weaver Title: Executive Director | | | | | | |
| Processed 07/26/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |