

No. C 78975	<b>Annual Report Form</b> 1996 Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>S.A. WINCHESTER, INC.</b> <b>STEVE WINCHESTER</b> <b>3057 EAST 113 NORTH</b>  <b>IDAHO FALLS ID 83401</b>		<b>STEVEN L. WINCHESTER</b> <b>3057 EAST 113 NORTH</b>  <b>IDAHO FALLS ID 83401</b>  3. Organized Under the Laws of:  <b>ID C 78975</b>

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	Steven L. Winchester	3057 E 113N	IDAHO FALLS	ID	83401
VICE-PRESIDENT	Steven L. Winchester	"	"	"	"
Treasurer	Steven L. Winchester	"	"	"	"
Secretary	Annette F. WINCHESTER	"	"	"	"

5. NATURE OF BUSINESS  <b>AGRICULTURE</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Steven L. Winchester</i></u> Date <u>12-14-96</u> Name (Typed or Printed) <u>Steven L. Winchester</u> Title <u>Pres</u>
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ISSUED: 07-06-1996

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