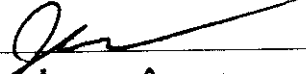
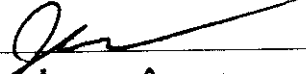
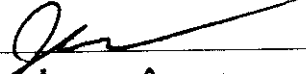


No. W 14254	Due no later than January 31, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX JOHN S RUBOCKI JR 12737 W ROSEGLEN CT BOISE, ID 83713
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable VENTURE MENTORS, LLC JOHN S RUBOCKI JR 3210 E CHINDEN BLVD # 115-211 EAGLE, ID 83616	3. <u>New</u> Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	John Rubocki	3210 E Chinden Blvd, #115-211	Eagle	ID	83616

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO W 14254</div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) <u>John Rubocki, Jr.</u> </td> <td style="width: 40%;"> Date <u>11/24/03</u> Title <u>Manager</u> </td> </tr> </table>	Signature  Name (Typed or Printed) <u>John Rubocki, Jr.</u>	Date <u>11/24/03</u> Title <u>Manager</u>
Signature  Name (Typed or Printed) <u>John Rubocki, Jr.</u>	Date <u>11/24/03</u> Title <u>Manager</u>		