

No. C 151355		Due no later than Oct 31, 2016		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. JASON'S LANDING SUBDIVISION TIM HEPPER 4350 S.MCDERMOTT RD. NAMPA ID 83687		TIM HEPPER 4350 S.MCDERMOTT.RD NAMPA ID 83687			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	TIM HEPPER	4350 S.MCDERMOTT RD.	NAMPA	ID	USA	83687	
DIRECTOR	JASON HEPPER	4350 S.MCDERMOTT RD.	MERIDIAN	ID	USA	83687	
DIRECTOR	KRIS HEPPER	4350 S.MCDERMOTT RD.	MERIDIAN	ID	USA	83687	
5. Organized Under the Laws of: ID C 151355		6. Annual Report must be signed.* Signature: Tim Hepper Name (type or print): Tim Hepper Date: 09/20/2016 Title: Director					
Processed 09/20/2016		* Electronically provided signatures are accepted as original signatures.					