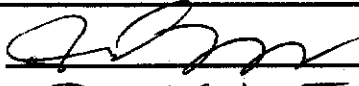
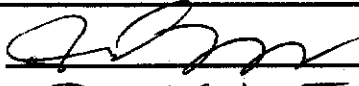
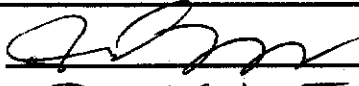


# REINSTATEMENT

<b>No. C 89100</b>  Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>FEE DUE \$30.00</b>	<b>Annual Report Form</b> ADMIN DISSOLVED 07/07/2003  1. Mailing Address - Correct in this box, if applicable  TAPPCO, INC. DAVID TAPP, <del>SE</del> <del>245 CARRIE DRIVE</del> 1410 AIRBASE ROAD MOUNTAIN HOME, ID 83647	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  DAVID TAPP <del>SE</del> <del>245 CARRIE DRIVE</del> 1410 AIRBASE RD MOUNTAIN HOME, ID 83647  3. <u>New</u> registered agent signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of management. Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or P.O. Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>David L. Tapp</td> <td>245 NW Carrie Circle</td> <td>Mtn Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Vice Pres.</td> <td>David D. Tapp</td> <td>1410 W 6th S.</td> <td>Mtn. Home</td> <td>ID</td> <td>83647</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	David L. Tapp	245 NW Carrie Circle	Mtn Home	ID	83647	Vice Pres.	David D. Tapp	1410 W 6th S.	Mtn. Home	ID	83647
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5. Organized under the laws of:  IDAHO C 89100	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date 2-19-2009</td> </tr> <tr> <td>Name (Typed or Printed) David D. Tapp</td> <td>Title Vice Pres</td> </tr> </table>		Signature 	Date 2-19-2009	Name (Typed or Printed) David D. Tapp	Title Vice Pres														
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Issued 2/13/2009 by SLD