| No. <b>W 66478</b>   |                     | Due no later than Sep 30, 2010  |           | 2. Registered Agent and Address (NO PO BOX) |                  |             |  |  |
|--|---------------------|---|-----------|---|------------------|-------------|--|--|
| Return to:   |                     | Annual Report Form  |           | JOHN FARISH                                 |                  |             |  |  |
| SECRETARY OF STATE   | 1. Mailing          | 1. Mailing Address: Correct in this box if needed.  CUSTOM CONSTRUCTION, LLC  SCOTT D CAMMACK  1245 JAMES STREET  BLACKFOOT ID 83221  USA |           | 35 N 460 W<br>BLACKFOOT ID 83221            |                  |             |  |  |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | SCOTT D (           |   |           |   |                  |             |  |  |
|  | BLACKFOOT           |   |           | 3. New Registered Agent Signature:*         |                  |             |  |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                   | USA                 |   |           |   |                  |             |  |  |
| 4. Limited Liability Companies: Ent                        | er Names and Addres | ses of at least one Member or Manager.  |           |   |                  |             |  |  |
| Office Held Name   |                     | Street or PO Address  | City      | State                                       | Country          | Postal Code |  |  |
|  | FARISH              | 35 N 460 W  | BLACKFOOT | ID  | USA              | 83221       |  |  |
| MEMBER SCOTT   | D CAMMACK           | 1245 JAMES STREET   | BLACKFOOT | ID  | USA              | 83221       |  |  |
| 5. Organized Under the Laws of: 6. Annual Repo             |                     | ort must be signed.*  |           |   |                  |             |  |  |
| ID   | Signature: S        | Signature: Scott D Cammack  |           |   | Date: 07/11/2010 |             |  |  |
| W 66478  | Name (type          | Name (type or print): Scott D Cammack   |           | Title: Member                               |                  |             |  |  |
| Processed 07/11/2010                                       | * Electronically    | * Electronically provided signatures are accepted as original signatures.   |           |   |                  |             |  |  |