


No. <b>C 102353</b>	Due no later than Jun 30, 2010 Annual Report Form		2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> ) DENNIS L PHIPPS 8029 UPLAND DR NAMPA ID 83686
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address: Correct in this box if needed. DENNIS PHIPPS WELL DRILLING, INC. DENNIS L PHIPPS 12440 KARCHER RD NAMPA ID 83651		
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.			3. <u>New</u> Registered Agent Signature.
Office Held	Name	Street or PO Address	City State Country Postal Code
President	- Dennis Phipps	12440 Karcher Rd	Nampa Id 83651
Vice President	- Mark Phipps	12440 Karcher Rd	Nampa Id 83651
Secretary	- Sylvia Phipps	12440 Karcher Rd	Nampa Id 83651
5. Organized Under the Laws of:  IDAHO C 102353		6. Signature:  Date: 6-28-10 Name (type or print): Dennis L. Phipps Title: Pres.	
Issued 06/23/2010 by SLD			101136

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1: Entity name may not be altered through the use of this form.** Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the