

No. C 97137		Due no later than Dec 31, 2016		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. EAST CREEK RANCH, INC. JOHN V EVANS SR 7000 MCMULLEN ST BOISE ID 83709-7058 USA		JOHN V EVANS SR 7000 MCMULLEN ST BOISE ID 83709-7058		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	JOHN V EVANS, JR.	218 CHURCHILL DRIVE	BURLEY	ID	USA	83318
PRESIDENT	DAVID L EVANS	150 W. 90 S	MALAD	ID	USA	83252
SECRETARY	MARTHA EVANS GILGEN	7000 MCMULLEN	BOISE	ID	USA	83709
VICE PRESIDENT	SUSAN EVANS SCARLETT	6444 N. WILLIAMETTE LANE	PORTLAND	OR	USA	97203
5. Organized Under the Laws of: ID C 97137		6. Annual Report must be signed.* Signature: Martha E. Gilgen Name (type or print): Martha E. Gilgen Date: 11/30/2016 Title: Secretary				
Processed 11/30/2016		* Electronically provided signatures are accepted as original signatures.				