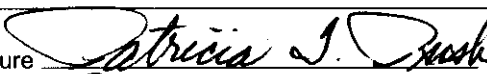


|                                                                                                                                                                        |                                                                                                                                                                   |  |                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|
| <b>No. C 101636</b>                                                                                                                                                    | <b>Due no later than Apr 30, 2002</b><br><b>Annual Report Form</b>                                                                                                |  | <b>2. Registered Agent and Office NO PO BOX</b>           |
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>TIERNEY PROPERTIES INC.<br>PAUL V RUSH<br>PO BOX 220<br>207 E MAIN ST<br>KENDRICK, ID 83537 |  | PAUL V RUSH JR<br>207 E MAIN ST<br><br>KENDRICK, ID 83537 |
|                                                                                                                                                                        |                                                                                                                                                                   |  | <b>3. New Registered Agent Signature</b>                  |

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

| <u>Office held</u> | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| President          | Paul V. Rush Jr   | PO Box 220                    | Kendrick    | ID           | 83537      |
| Vice-Pres          | James R. Stritzel | PO Box 228                    | Manchester  | WA           | 98353      |
| Secretary          | Sharon Stritzel   | PO Box 228                    | Manchester  | WA           | 98353      |
| Treas.             | Patricia T. Rush  | P.O. Box 220                  | Kendrick    | ID           | 83537      |

|                                                                      |                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br>WASHINGTON<br>C 101636 | <b>6.</b><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <br/>           Name (Typed or Printed) <u>Patricia T. Rush</u> </div> <div>           Date <u>5-27-02</u><br/>           Title <u>Treasurer</u> </div> </div> |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|