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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------|---------|-------------|
| No. <b>C 101163</b>                                                                                                                                    |                   | Due no later than Feb 28, 2014                                                                                                                                |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDC CONSTRUCTION, INC.<br>SANDRA S BROWN<br>9191 S. JAMAICA ST.<br>ENGLEWOOD CO 80112<br>USA |             | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |
|                                                                                                                                                        |                   |                                                                                                                                                               |             | 3. <u>New</u> Registered Agent Signature:*                                |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                               |             |                                                                           |         |             |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                          | City        | State                                                                     | Country | Postal Code |
| TREASURER                                                                                                                                              | STEVEN MATHEWS    | 9191 S. JAMAICA ST.                                                                                                                                           | ENGLEWOOD   | CO                                                                        | USA     | 80112       |
| SECRETARY                                                                                                                                              | SARAH HILTY       | 9191 S. JAMAICA ST.                                                                                                                                           | ENGLEWOOD   | CO                                                                        | USA     | 80112       |
| PRESIDENT                                                                                                                                              | JOHN PALMER       | 12301 RESEARCH BLVD. BLDG. #4                                                                                                                                 | AUSTIN      | TX                                                                        | USA     | 78759       |
| DIRECTOR                                                                                                                                               | RICHARD D WHEELER | 1500 INTERNATIONAL DR.                                                                                                                                        | SPARTANBURG | SC                                                                        | USA     | 29303       |
| DIRECTOR                                                                                                                                               | JEFFREY L MERVIN  | 1840 E. RIVER RD. #200                                                                                                                                        | TUCSON      | AZ                                                                        | USA     | 85718       |
| DIRECTOR                                                                                                                                               | JOHN PALMER       | 12301 RESEARCH BLVD. BLDG. #4                                                                                                                                 | AUSTON      | TX                                                                        | USA     | 78759       |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 101163</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: John Bauer-Martinez<br>Name (type or print): John Bauer-Martinez                                              |             | Date: 01/22/2014<br>Title: Vice President                                 |         |             |
| Processed 01/22/2014                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                     |             |                                                                           |         |             |