| No. C 178844 | | Due no later than Jun 30, 2015 | | 2. Regis | 2. Registered Agent and Address (NO PO BOX) | | | |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------|-----------------------------------------------------|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. MINI-CASSIA DAIRY TESTING, INC. REXANNE PETERSON 484 SOUTH 100 WEST RUPERT ID 83350 USA | | 484 S | REXANNE PETERSON 484 SOUTH 100 WEST RUPERT ID 83350 | | | |
| | | | | 2.11 | | | | |
| | | | | 3. <u>New</u> | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter N | lames and Busin | ess Addresses | of President, Secretary, and Directors. Tre | easurer (optional) |). | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | arriann ei | OGAR | 378 E 400 S | BURLE | Y ID | USA | 83318 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: REXANNE PETERSON | | | Date: 05/14/2015 | | | |
| C 178844 | | Name (type or print): REXANNE PETERSON | | | Title: PRESIDENT | | | |
| Processed 05/14/2015 | rocessed 05/14/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | |