

| No. <b>37818</b>   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>  |  |                      |   |                        |              |            |            |                         |                |        |       |       |            |                      |                |        |       |       |            |                         |                |        |       |       |
|--|--|---|--|----------------------|---|------------------------|--------------|------------|------------|-------------------------|----------------|--------|-------|-------|------------|----------------------|----------------|--------|-------|-------|------------|-------------------------|----------------|--------|-------|-------|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>  |  | 1. Mailing Address: <i>Please Correct If Not Correct</i><br><br><b>MCCUISTION'S BULK HAUL, INC<br/>A.L. MCCUISTION<br/>ROUTE 2, BOX 2328<br/><br/>BURLEY ID 83318</b> | <b>A.L. MCCUISTION<br/>RT. 2, BOX 2328<br/><br/>BURLEY ID 83318</b><br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 037818</b> |                      |   |                        |              |            |            |                         |                |        |       |       |            |                      |                |        |       |       |            |                         |                |        |       |       |
| 4. Names and Addresses of Officers and Directors   |  |   |  |                      |   |                        |              |            |            |                         |                |        |       |       |            |                      |                |        |       |       |            |                         |                |        |       |       |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ARTHUR LLOYD MCCUISTION</td> <td>RT. 2 BOX 2328</td> <td>BURLEY</td> <td>IDAHO</td> <td>83318</td> </tr> <tr> <td>Secretary:</td> <td>BETTY KAY MCCUISTION</td> <td>RT. 2 BOX 2328</td> <td>BURLEY</td> <td>IDAHO</td> <td>83318</td> </tr> <tr> <td>Directors:</td> <td>ARTHUR CRAIG MCCUISTION</td> <td>RT. 2 BOX 2113</td> <td>BURLEY</td> <td>IDAHO</td> <td>83318</td> </tr> </tbody> </table> |  |   |  | <u>Name</u>          | <u>Street or P.O. Address</u>                     | <u>City</u>            | <u>State</u> | <u>Zip</u> | President: | ARTHUR LLOYD MCCUISTION | RT. 2 BOX 2328 | BURLEY | IDAHO | 83318 | Secretary: | BETTY KAY MCCUISTION | RT. 2 BOX 2328 | BURLEY | IDAHO | 83318 | Directors: | ARTHUR CRAIG MCCUISTION | RT. 2 BOX 2113 | BURLEY | IDAHO | 83318 |
|  | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u>         | <u>Zip</u>  |                        |              |            |            |                         |                |        |       |       |            |                      |                |        |       |       |            |                         |                |        |       |       |
| President:   | ARTHUR LLOYD MCCUISTION  | RT. 2 BOX 2328  | BURLEY   | IDAHO                | 83318   |                        |              |            |            |                         |                |        |       |       |            |                      |                |        |       |       |            |                         |                |        |       |       |
| Secretary:   | BETTY KAY MCCUISTION   | RT. 2 BOX 2328  | BURLEY   | IDAHO                | 83318   |                        |              |            |            |                         |                |        |       |       |            |                      |                |        |       |       |            |                         |                |        |       |       |
| Directors:   | ARTHUR CRAIG MCCUISTION  | RT. 2 BOX 2113  | BURLEY   | IDAHO                | 83318   |                        |              |            |            |                         |                |        |       |       |            |                      |                |        |       |       |            |                         |                |        |       |       |
| 5. Nature of Business<br><br><b>CONTRACT MILK HAUL</b>   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature <i>A. Lloyd McCuiston</i></td> <td>Date <b>10-10-91</b></td> </tr> <tr> <td>Name (Typed or Printed) <b>A. Lloyd McCuiston</b></td> <td>Title <b>PRESIDENT</b></td> </tr> </table> |   | Signature <i>A. Lloyd McCuiston</i>  | Date <b>10-10-91</b> | Name (Typed or Printed) <b>A. Lloyd McCuiston</b> | Title <b>PRESIDENT</b> |              |            |            |                         |                |        |       |       |            |                      |                |        |       |       |            |                         |                |        |       |       |
| Signature <i>A. Lloyd McCuiston</i>  | Date <b>10-10-91</b>   |   |  |                      |   |                        |              |            |            |                         |                |        |       |       |            |                      |                |        |       |       |            |                         |                |        |       |       |
| Name (Typed or Printed) <b>A. Lloyd McCuiston</b>  | Title <b>PRESIDENT</b>   |   |  |                      |   |                        |              |            |            |                         |                |        |       |       |            |                      |                |        |       |       |            |                         |                |        |       |       |