

|                                                                                                                                                        |                |                                                                                                                                                    |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 137210</b>                                                                                                                                    |                | <b>Due no later than Jan 31, 2018</b>                                                                                                              |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SUSTAINABLE AG SOLUTIONS, INC.<br>KEVIN LONDON<br>12843 N 175 E<br>RIRIE ID 83443 |       | KEVIN LONDON<br>12843 N 175 E<br>RIRIE ID 83443    |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                    |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                    |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                               | City  | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | SHELLEY LONDON | 12843 N 175 E                                                                                                                                      | RIRIE | ID                                                 | USA     | 83443       |  |
| PRESIDENT                                                                                                                                              | KEVIN L LONDON | 12843 N 175 E                                                                                                                                      | RIRIE | ID                                                 | USA     | 83443       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 137210</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Shelley Landon<br>Name (type or print): Shelley Landon<br>Date: 11/27/2017<br>Title: Secretary     |       |                                                    |         |             |  |
| Processed 11/27/2017                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                          |       |                                                    |         |             |  |