

|  |              |  |       |  |         |             |  |
|--|--------------|--|-------|--|---------|-------------|--|
| No. <b>C 170774</b>  |              | <b>Due no later than Jan 31, 2018</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BORAH LACROSSE CLUB INC.<br>JARED HOBSON<br>PO BOX 8526<br>BOISE ID 83707 |       | COOPER URIE<br>3840 S MITCHELL ST<br>BOISE ID 83709-8370 |         |             |  |
|  |              |  |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |  |       |  |         |             |  |
| Office Held  | Name         | Street or PO Address   | City  | State  | Country | Postal Code |  |
| TREASURER  | BRETT THOMAS | 6998 W AMITY RD  | BOISE | ID   | USA     | 83709       |  |
| SECRETARY  | TRICIA SOPER | PO BOX 8526  | BOISE | ID   | USA     | 83707       |  |
| PRESIDENT  | JARED HOBSON | PO BOX 8526  | BOISE | ID   | USA     | 83707       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 170774</b>  |              | 6. Annual Report must be signed.*<br>Signature: Brett Thomas<br>Name (type or print): Brett Thomas<br>Date: 12/17/2017<br>Title: Treasurer |       |  |         |             |  |
| Processed 12/17/2017   |              | * Electronically provided signatures are accepted as original signatures.  |       |  |         |             |  |