

No. 066315	Idaho Corporation Annual Report Form		2. Registered Agent and Office																															
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Due No Later Than November 1, 1987		JANE L. ANDERSON BARBARA GARDNER HC33																															
	1. Mailing Address — Please Correct 066315		COMMERCIAL STREET - BOX 5640 IDAHO CITY, IDAHO 83631																															
	BASIN EMERGENCY SERVICES TEAM, I - BOX 73 IDAHO CITY, IDAHO 83631		3. Incorporated Under The Laws of ENTERED STATE OF IDAHO OCT 15 1987																															
4. Name and Addresses of Officers and Directors																																		
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Tom Lewis</td> <td>Box 73</td> <td>Id City</td> <td>Id</td> <td>83631</td> </tr> <tr> <td>Secretary:</td> <td>MARIAN RANSOM</td> <td>HC33 BOX 5660</td> <td>Id City</td> <td>Id</td> <td>83631</td> </tr> <tr> <td>Directors:</td> <td>Vice Pres. - ANN Heltsley</td> <td>Box 83</td> <td>Id City</td> <td>Id</td> <td>83631</td> </tr> <tr> <td></td> <td>TREASURER - JANE L. ANDERSON</td> <td>HC33 Box 5640</td> <td>Id City</td> <td>Id</td> <td>83631</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Tom Lewis	Box 73	Id City	Id	83631	Secretary:	MARIAN RANSOM	HC33 BOX 5660	Id City	Id	83631	Directors:	Vice Pres. - ANN Heltsley	Box 83	Id City	Id	83631		TREASURER - JANE L. ANDERSON	HC33 Box 5640	Id City	Id	83631
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5. Nature of Business BEST - ID. City Ambulance		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: JANE L. ANDERSON Date: 10-12-87 Name (Typed or Printed): JANE L. ANDERSON Title: Treasurer																																

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