

No. <b>C 86674</b>		<b>Due no later than May 31, 2008</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		SUE CARPENTER 2308 E CHIMERE DR MERIDIAN ID 83642			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		CARPENTER'S CROSS MINISTRIES, INC. SUE CARPENTER 2308 E CHIMERE DR MERIDIAN ID 83654-1556					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	TOM TURCO	9721 W HALSTEAD DR	BOISE	ID	USA	83704	
DIRECTOR	DOUGLAS HANSEN	2618 E BRIERFIELD DR	EAGLE	ID	USA	83616	
DIRECTOR	HELEN CAMBRA	2035 N CLOVERDALE RD	BOISE	ID	USA	83714	
DIRECTOR	CHARMIAN BUCK	4366 E DRIFTWOOD DR	MERIDIAN	ID	USA	83642	
DIRECTOR	TED BUCK	11823 W HOBBLE CREEK CT	BOISE	ID	USA	83713	
DIRECTOR	CAROLYN BOYD	PO BOX 239	VERMONT, VIC		AUSTRALIA	3133	
SECRETARY	BERTHA L CARPENTER	2308 E CHIMERE DR	MERIDIAN	ID	USA	83642-1556	
PRESIDENT	MARY SUE CARPENTER	2308 E CHIMERE DR (BUS.)	MERIDIAN	ID	USA	83642-1556	
5. Organized Under the Laws of:  <b>ID C 86674</b>		6. Annual Report must be signed.* Signature: (Mary) Sue Carpenter Name (type or print): (Mary) Sue Carpenter		Date: 03/25/2008 Title: Minister President			
Processed 03/25/2008		* Electronically provided signatures are accepted as original signatures.					