

No. C 105066

Due no later than February 29, 2008

Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SPRONK WATER ENGINEERS, INCORPORATE
1000 LOGAN ST
DENVER, CO 80203LEE V DILLION
242 N 8TH ST
BOISE, ID 83702NO FILING FEE IF
RECEIVED BY DUE DATE3. New Registered Agent Signature

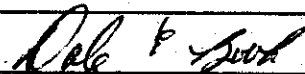
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Dale E. Book	1000 Logan St	Denver	CO	80203
Vice Pres.	Douglas H. Clements	1000 Logan St	Denver	CO	80203
Secretary	Gregory K. Sullivan	1000 Logan St	Denver	CO	80203

5. Organized Under the Laws of:
COLORADO
C 105066

6.

Signature



Date

2/8/08

Name (Typed or Printed)

Dale E. Book

Title

President

Issued 12/03/2007

Do Not Tape or Staple

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