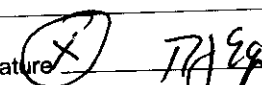


|  |   |  |                    |              |                               |             |              |            |
|--|---|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|
| <b>No. C 53764</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>  | <b>Due no later than Jul 31, 2000<br/>         Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>CORPORATE EXPRESS DOCUMENT & PRINT<br>4205 SOUTH 96TH STREET<br>OMAHA, NE 68127 | 2. Registered Agent and Office <b>NO PO B</b><br>C T CORPORATION SYSTEM<br>300 NORTH SIXTH STREET<br>BOISE, ID 83701<br>3. <u>New</u> Registered Agent Signature |                    |              |                               |             |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="0"> <tr> <td><u>Office held</u></td> <td><u>Name</u></td> <td><u>Street or P.O. Address</u></td> <td><u>City</u></td> <td><u>State</u></td> <td><u>Zip</u></td> </tr> </table><br><div style="font-size: 48pt; transform: rotate(-15deg); opacity: 0.5;">Attached</div> |   |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |
| 5. Organized Under the Laws of:<br><br>NEBRASKA<br>C 53764   | 6. <br>Signature _____ Date <u>5/30/2000</u><br>Name (Typed or Printed) <u>R. J. Egan</u> <u>Asst Treasurer</u> Time _____        |  |                    |              |                               |             |              |            |

Issued 05/10/2000

**Do Not Tape or Staple**



## CERTIFICATE OF INCUMBENCY

The undersigned, Lynn A. Johnson, Assistant Secretary of Corporate Express Document & Print Management, Inc., hereby certifies that the following named persons currently hold the position(s) appearing next to his or her name:

| <u>Title</u>                           | <u>Name</u>             |
|--|-------------------------|
| President                              | Walter Kearns           |
| Vice President and Assistant Secretary | A. Robert Thomas        |
| Vice President                         | Gary M. Jacobs          |
| Vice President                         | Morris Caudle           |
| Vice President and Secretary           | Richard L. Millett, Jr. |
| Vice President and Treasurer           | John T. Skinner         |
| Assistant Treasurer                    | Richard Egan            |
| Assistant Secretary                    | Linda McConnon          |
| Assistant Secretary                    | Lynn A. Johnson         |

4205 S. 96<sup>th</sup> St.  
Omaha NE  
68127



IN WITNESS WHEREOF, I have executed this Certificate as of this 11th day of November, 1999.

Lynn A. Johnson  
Lynn A. Johnson  
Assistant Secretary

**Corporate Express Document & Print Management, Inc.  
List of Directors**

Walter J. Kearns  
4205 South 96<sup>th</sup> Street  
Omaha, NE 68127

Robert L. King  
1 Environmental Way  
Broomfield, CO 80021