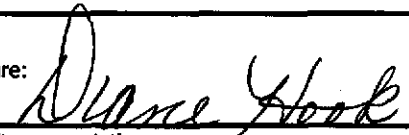


|                                                                                                                                                                            |                                                                                                                               |  |                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 81030</b>                                                                                                                                                         | <b>Due no later than Apr 30, 2015</b><br><b>Annual Report Form</b>                                                            |  | <b>2. Registered Agent and Office</b><br><b>(NOT A P.O. BOX)</b><br>VAIL VAN LEUVEN<br>2867 EAST 800 NORTH<br>ROBERTS ID 83444 |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE<br/>         DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>VANLEUVEN FARMS, INC.<br>2867 EAST 800 NORTH<br>ROBERTS ID 83444 |  | <b>3. <u>New</u> Registered Agent Signature.</b>                                                                               |

**4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.**

| Office Held | Name           | Street or PO Address | City       | State | Country | Postal Code |
|-------------|----------------|----------------------|------------|-------|---------|-------------|
| President   | Vail Vanleuven | 2867E 800N           | Roberts Id | USA   |         | 83444       |
| Vice Pres   | Kent Vanleuven | 678N 2900E           | Roberts Id | USA   |         | 83444       |
| Vice Pres   | Lester Hook    | 2867AE 700N          | Roberts Id | USA   |         | 83444       |
| Sec/Treas   | Diane Hook     | 2867AE 700N          | Roberts Id | USA   |         | 83444       |

|                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5. Organized Under the Laws of:</b><br><br><div style="text-align: center; font-weight: bold;">IDAHO<br/>C 81030</div> | <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>6. Signature:</b><br/> <br/> <hr/> <b>Name (type or print):</b><br/>           Diane Hook         </div> <div style="width: 35%;"> <b>Date:</b><br/>           4-28-2015<br/><br/> <b>Title:</b><br/>           Sec/Treas         </div> </div> |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 04/21/2015 by KAH
113158