

001202-F

RECEIVED

CERTIFICATE OF APPOINTMENT
OF REGISTERED AGENT

79 MAY 14 PM 3 30

ENTERED

KNOW ALL MEN BY THESE PRESENTS:

That **SECRETARY OF**
STATE D. L. EVANS & COMPANY, BANKERS
(Name of Corporation)

an Idaho corporation, pursuant to section 30-1-12, **Idaho Code**, and by authority of its Board of Directors, does

hereby appoint Jay L. Nielsen
(Name of Registered Agent)

of P.O. Box 517 Albion, Idaho as its
(street address) (city)

Registered Agent in the State of Idaho, upon whom process issued by authority of or under any law of the State of Idaho may be served.

IN WITNESS WHEREOF the corporation has caused this certificate to be executed and verified by its

President (or Vice-President) on this 11th day of May, 19 79.

D. L. Evans & Company, Bankers
(Name of Corporation)
By Jay L. Nielsen
(President or Vice-President)
President
(Title)

STATE OF Idaho }
County of Cassia } ss.

Subscribed and sworn to before me this 11th day of June, 19 79.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.

Reuth E. Black
Notary Public
(Title)