

|                                                                                                                                                        |               |                                                                                                                                                                                                    |        |                                                    |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------------------|
| No. <b>W 9555</b>                                                                                                                                      |               | Due no later than Aug 31, 2014                                                                                                                                                                     |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>HANSFORD PROPERTIES, LIMITED LIABILITY COMPANY<br>JOHN HANSFORD<br>5146 N HWY 33<br>TETONIA ID 83452 |        | JOHN HANSFORD<br>5146 N HWY 33<br>TETONIA ID 83452 |                     |
|                                                                                                                                                        |               |                                                                                                                                                                                                    |        | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                                    |        |                                                    |                     |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                               | City   | State                                              | Country Postal Code |
| MANAGER                                                                                                                                                | JOHN HANSFORD | 104 BLACKBEAR DRIVE                                                                                                                                                                                | DRIGGS | ID                                                 | USA 83422           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 9555</b>                                                                                            |               | 6. Annual Report must be signed.*<br>Signature: John Hansford<br>Name (type or print): John Hansford<br>Date: 06/12/2014<br>Title: Manager                                                         |        |                                                    |                     |
| Processed 06/12/2014                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                          |        |                                                    |                     |